

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BILL JEANMARD
505 W. WILSON ST.
VILLE PLATTE, LA
70586

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ALDERMAN
EVANGELINE
VILLE PLATTE
Dist F

OFFICE USE ONLY

30-P
406
3/15
NRTE

0602332

3. Date of Primary

APRIL 1

This report covers from 2-06 through 3-15-06

4. Type of Report

180th day prior to primary 40th day after general
90th day prior to primary Annual (future election)
☒ 30th day prior to primary Supplemental (past election)
10th day prior to primary
10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

Withdrawn Filed after the election AND all loans and debts paid
Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK
VILLE PLATTE, LA
70586

7. Full Name and Address of Treasurer

NO TREASURER

9. Name of Person Preparing Report

BILL JEANMARD

Daytime Telephone 337-363-9448

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of March, 2006



Signature of Candidate/Chairperson
(To be signed by chairperson only if report by principal campaign committee)

337-363-9448
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED 3/17/06

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	- 0 -
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	- 0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	- 0 -